**SHRI J.V.H. DIXITULU NATIONAL AWARD**

**FOR OUTSTANDING WORK IN FISHERIES EXTENSION/ COMMUNICATION**

**APPLICATION**

1. Name(s) of individual/institution/NGO: ................................................

Affix Photograph (Individual/ Head of Organisation

…………………………………………………............................................................

2. Designation and/or address:......………………………….............................................

3. Phone No. : ………..…………………………….........................................................

4. Email ID : ………………………………………….......................................................

5. Date of birth (for individuals and group members only): …………..............................

6. Academic record (for individuals and groupmembers only):

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Degree/ Diploma** | **University** | **Majorfield** |
|  |  |  |  |
|  |  |  |  |

7. Employment record (for individuals and group members only):

|  |  |  |  |
| --- | --- | --- | --- |
| **Designation** | **Institution** | **Period** | **Natureofwork** |
|  |  |  |  |
|  |  |  |  |

8. Year of starting and mandate (only for institution/NGO):

9. Details of fisheries extension/communication work, for which the award is claimed. Describe briefly and enclose relevant published documentary evidence. (Attach detailed write-up, not exceeding 5 pages).

10. Substantiate in clear terms in what way your extension/communication work has contributed to the dissemination of knowledge for greater adoption of technologies and towards overall economic development of India (Attach a detailed write-up, not exceeding 3 pages).

11. List of other awards received, if any, mentioning their nature and year of receipt.

12. List of publications, including full names of all authors, title, journal and year of publication. (Attach detailed list and copies of publications).

13. **DECLARATION**

I/we hereby undertake to abide by the decisions of Convener of Shri J.V.H. Dixitulu National Award and in the event of being selected for the award, I/we undertake to deliver a keynote address during the **12th Indian Fisheries and Aquaculture Forum at Chennai.**

Date: ………………… (Signature of applicant)

Place:……………………

Endorsement/Recommendation from the Head of the Institute/Department where the applicant is employed/Nomination by eminent persons in the area/Endorsement by an organization.

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…………………………………………………………………………………………

Date: ……………….. Signature of Head of Institution/Nomination/Endorser

Place: ……………….

With Seal

**Guidelines for Submission of Application for Shri J.V.H. Dixitulu National Award**

1. The Association of Aquaculturists (based in Central Institute of Freshwater Aquaculture, Bhubaneswar), Marine Biological Association of India (MBAI-based in Central Marine Fisheries Research Institute, Kochi) and the Inland Fisheries Society of India (IFSI- based in Central Inland Fisheries Research Institute, Barrackpore), have instituted Shri J.V.H. Dixitulu Award in 2010 to recognize outstanding contributions in the field of fisheries extension/communication in India. The award carries a memento, citation and cash award of Rs.30, 000/- (Rupees Thirty Thousand only).

2. Nominations/applications are invited from individuals/institutions/NGOs describing in detail the contribution(s) made with evidence of impact of their interventions.

3. Five copies of the application, complete in all respects, should reach the Convener, Shri J.V.H. Dixitulu National Award - The President, Inland Fisheries Society of India, Central Inland Fisheries Research Institute, Barrackpore, West Bengal, India on or before **20th March, 2022**.

4. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.

5. Applicant should be below theageof 50 as on**31stDecember 2021**(for individuals).

6. The resultof application for the award will be announced before **20th April, 2022**.

7.The successful candidate/organization must present his/her/its significant contribution in extension/communication during the **12th Indian Fisheries and Aquaculture Forum**.

8. Work should have been preferably carried out in India. In case the work has been carried out outside the country, it should have direct relevance to current aquaculture/fisheries development in India.